



Lanka Festival of Music, Dance & Speech (Pvt) Ltd

No: 25, Isipathana Mawatha, Colombo 05.

Tel: 011 - 2375853 / 011 - 4513969

E-mail: iimsd_ferdi@yahoo.com

Website: www.iimsd.com



29TH ANNUAL FESTIVAL – 2026

ENTRY TYPE:

TEACHER ENTRY (Contact Detail - Teacher)

☐

SELF ENTRY (Contact Detail - Parent/Competitor)

☐

ONLY EMAIL, ONLINE & POSTAL ENTRIES ARE ACCEPTED. WhatsApp ENTRIES WILL BE REJECTED

Teacher/Parent Name: Mr/Mrs/Miss.....

School Name (if necessary):

Qualification:

Address:

Telephone: Mobile:

E - mail: Date Submitted:

YOUR REGISTERED CENTRE AT FESTIVAL -

Should enrol minimum of 50 items to be a separate centre.

BANDARAWELA CENTRE - Bandarawela/Diyathalawa/Hali Ella

KEGALLE CENTRE - Kegalle/Polgahawela/ Warakapola

COLOMBO CENTRE - Athurugiriya/Awissawella/Colombo/

Kandana/Malabe/Thalawathugoda/Piliyandala/Wattala

MARAWILA CENTRE - Marawila / Madampe

GAMPAHA CENTRE - Gampaha/Ganemulla/

Mirigama/Minuwangoda/Thihariya/

Veyangoda/Yakkala

MATARA CENTRE - Matara / Weligama

NEGOMBO CENTRE - Kochchikade/Negombo/Chilaw/Wennappuwa

GALLE CENTRE - Galle / Hikkaduwa

HATTON CENTRE - Bogawantalawa/Dikoya/Hatton/
Kotagala/Maskeliya

PANADURA CENTRE - Horana/Panadura/Wadduwa

JAFFNA CENTRE - Jaffna / Point Pedro

KANDY CENTRE - Akurana/Gampola/Kandy/Katugastota

/Kurunegala/Peradeniya

KALUTARA CENTRE - Aluthgama/Bentota/Kalutara /Matugama

OWN CENTRES - Anuradhapura/Badulla/Batticaloa/Balangoda/

Dambadeniya/Mannar/Nuwara Eliya/Rakwana/Ratnapura/

Trincomalee/Mullaitivu/Killinochchi/Mallakam/Pesalai/

Mahahunupitiya/Neluwa

PLEASE NOTE THE FOLLOWING WHEN FILLING THE ENTRY FORM

- PLEASE ENTER YOUR CANDIDATES ACCORDING TO SUBJECT AND CLASS NUMBER (Stated in the Syllabus).
- PLEASE FILL ONE NAME AND SURNAME ONLY IN BLOCK CAPITALS.
IMPORTANT: CHANGE OF SUBJECT/NAME OR ADDITIONAL ENTRIES WILL BE ACCEPTED AFTER THE CLOSING DATE AND 2 WEEKS PRIOR TO THE SCHEDULED DATE ON PAYMENT OF RS. 500/= PER CHANGE/ADDITION. NO CHANGES THEREAFTER. (2 weeks prior to the scheduled date).
- Please attach this cover page with the entry form. Entry forms received without this cover page will NOT be accepted.
- The late fee of Rs. 500/= applies to entries from March 15th to 30th. Entries will NOT be accepted after this date.

Cheques in favour of:

'Lanka Festival of Music, Dance & Speech (Pvt.) Ltd.'

Sampath Bank Kollupitiya Branch

A/C No. 013410001351

Entry Fee

Rs.

Late Fee(If applicable)

Rs.

Total Fee

Rs.

Office Use Only

Receipt No:

Amount:

Date:

I am attaching page(s) of Candidate Entry forms to this cover page.

I agree to abide by the festival regulations as detailed in the current syllabus.

Signature:

Date:

CANDIDATE ENTRY FORM.

Page No.

Please Note

1. PLEASE ENTER YOUR CANDIDATES SEPERATELY ACCORDING TO SUBJECT, SW/OC AND CLASS NUMBER. (Stated in the Syllabus)
2. EACH SUBJECT ACCORDING TO THE AGE SHOULD BE ENTERED TOGETHER IN SEPARATE FORMS IN NUMERICAL ORDER.
3. Entries for Duo, Trio, Quartet, Quintet & Groups/Troupes, where ages are mixed, entries will be scheduled according to the eldest in the group. Hence please enter the eldest first and then the others.
4. If a candidate wishes to compete in a higher age group, kindly enter the age as that of the required higher age group.

SW - denotes SET WORK /OC - denotes OWN CHOICE

Extra forms may be photocopied

SUBJECT:		VERSE SPEAKING						SW / OC:		SW	
	Name of Participant <i>Only ONE Name commonly used & Surname</i>	Date of Birth						Gender M/F	Class Code as stated in the Syllabus	Fee Rs.	
		D	D	M	M	Y	Y				
Eg	MONICA C. PERERA	1	1	0	1	0	5	F	VSG 9	2250.00	

SUBJECT:		SW / OC:	
-----------------	--	-----------------	--

	Name of Participant (BLOCK CAPITALS) <i>Only ONE Name commonly used & Surname</i>	Date of Birth						Gender M/F	Class Code as stated in the Syllabus	Fee Rs.
		D	D	M	M	Y	Y			
01										
02										
03										
04										
05										
06										
07										
08										
09										
10										
11										
12										
13										
14										
15										
TOTAL										

I agree to abide by the festival regulations as detailed in the current syllabus.

Signature:

Date: